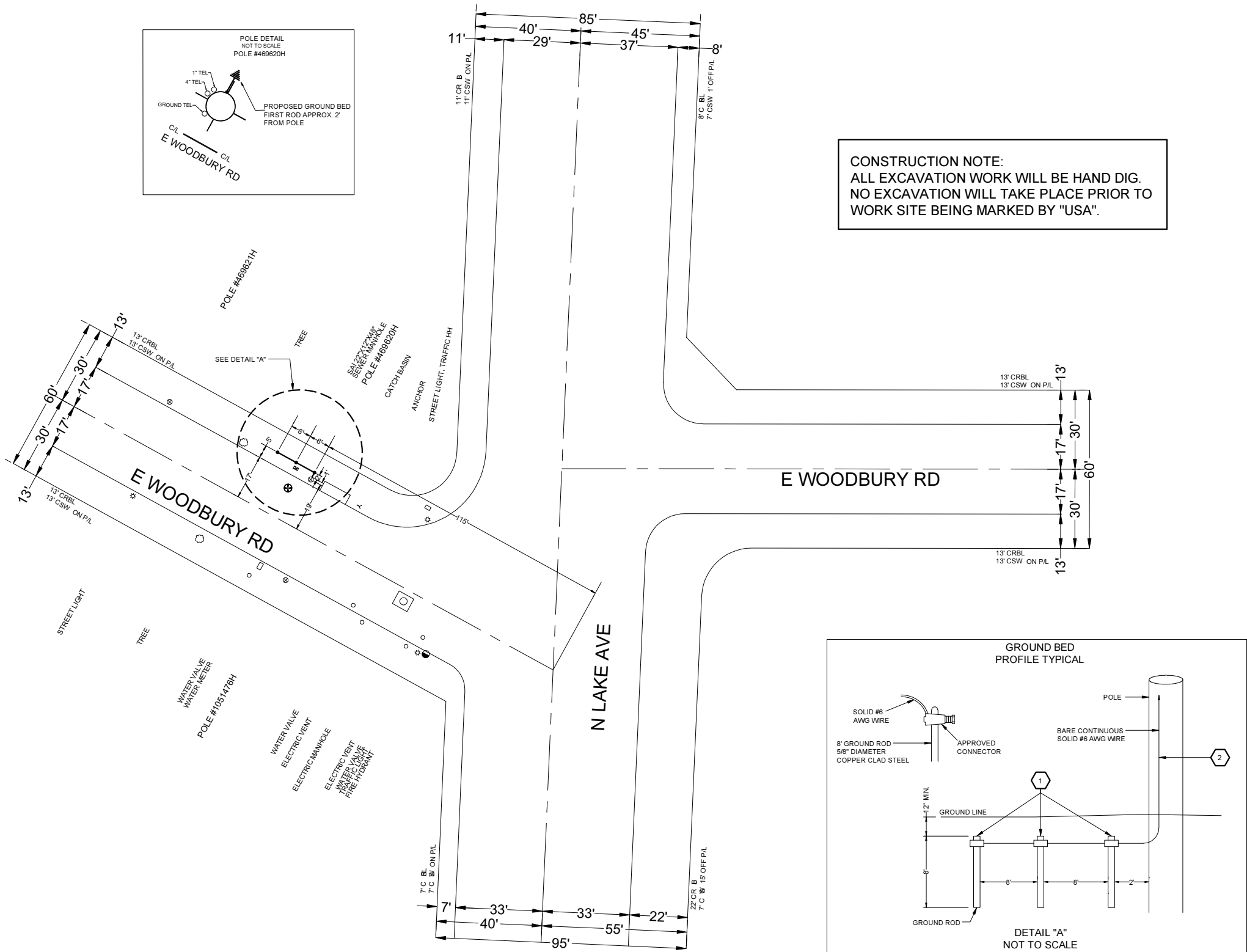
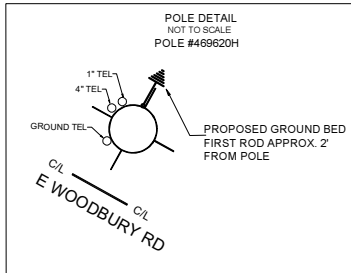


PLACEMENT DATA

- 1 PL. 18 TR FEET. #6 GROUND WIRE  
INSTALL 3 COPPER GROUND RODS  
5/8" DIAMETER. 8' MINIMUM LENGTH  
NO PM - PROTECTION PRECAUTION  
AT POLE #469620H.  
R/C 22C
- 2 PL. 32' OF BARE #6 GROUND WIRE  
AT POLE #469620H  
R/C 22C



CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMPs) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: E WOODBURY RD, N/S OF THE STREET, 115' W/O C/L OF N LAKE AVE.

DESCRIPTION: PLACE GROUND BED AND 32' OF BARE #6 GROUND WIRE AT POLE # 469620H.

BACKFILL SHALL BE PER LOS ANGELES COUNTY STANDARDS.

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	NA	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

CONDUIT RECORD: N/A

SUB MAP #: N/A

STREET NAME: N/A

MATERIAL: N/A

LINEAR FEET: N/A



EXCAVATION DATA

CITY OF: LOS ANGELES COUNTY  
PLACING: GROUND BED & 32' OF BARE #6 GROUND WIRE

EXCAVATION IN CONCRETE SIDEWALK	18'X1' = 18 SQ. FT.
EXCAVATION IN CONCRETE DRIVEWAY	
EXCAVATION IN DIRT	
EXCAVATION IN DIRT	
EXCAVATION IN DIRT	
EXCAVATION IN CONCRETE SIDEWALK	

TOTAL EXCAVATION: 18 SQ. FT.  
NUMBER OF CUTS: 1

DATE	ATTID	LAYOUT ENGINEER
12/28/14	AFL/BR	JOVITO FADRIGO
CHECKED		TELEPHONE NUMBER: 626-817-4234
APPROVED	01/07/15	JF8462@ATT.COM
DATE	REVISIONS	FACILITY ENGINEER: TANYA JAMES
		TELEPHONE NUMBER: (949) 204-3317
		PROJECT: K1-07
		CENTRAL OFFICE: PASADENA (LAKE)
		UNDERGROUND CONSTRUCTION PROJECT NUMBER: A002KTY

AFL Telecommunications  
170 RIDGEVIEW CIRCLE  
DUNCAN, SD 57034

SCALE: 1" = 20'  
THOMAS GUIDE: 536-A7  
FILENAME: K107 A002KTY.dwg

DRAWING: 1/1